

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER
GOVERNOR

J. ERIC BOYETTE
SECRETARY

October 11, 2022

NOTIFICATION OF AWARD

Performance Sealing & Striping, Inc. 115 Atlas Brown Drive Jacksonville, NC 28540

Contract ID: DF00400

TIP No.: W-5706Q, SS-6006C & HS-2006E Federal Aid: HSIP-0087(045) & HSIP-00SS(135) WBS: 44852.3.17, 48885.3.1 & 49312.3.6

County: Bladen, Columbus, Cumberland & Harnett

Description: Thermoplastic Pavement Markings

Your firm has been awarded the contract for the above project as the low bidder from the September 21, 2022 bid letting, in the amount of \$3,682,631.94.

A DBE Goal was established at 0.0% for this project and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

- 1. A fully executed **Execution of Contract, Non-Collusion Affidavit, Debarment Certification & Gift Ban Certification** signature sheet. The forms are available on the NCDOT website at: https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx.
- **2.** An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.
- **3.** Contract Payment & Performance bonds, in accordance with Articles 102-8 & 9 of the 2018 Standard Specifications.

Telephone: (910) 364-0603

Website: www.ncdot.gov

Please submit the above items to the following address:

Neil Butler NCDOT – Division 6 <u>inbutler@ncdot.gov</u>

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Donavon Hunt**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0608**, or dhunt3@ncdot.gov.

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:

Nul Butler

Neil Butler

cc:

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Assistant Division Proposals Engineer

Drew Cox, P.E. Jason Salisbury, P.E. Matt Edwards, P.E. Donavon Hunt Chuck Miller, P.E. Steve Kendall, P.E. Scott Pridgen Richie Hines, P.E.